

# National Scholarships

There are thousands of private national financial aid programs out there, and we can't list all of them in *Affording Higher Education*. The ones on the following pages are those reported to us by high school guidance counselors in Kentucky. For other national programs, please visit the scholarship search on [gohigherky.org](http://gohigherky.org) or the links to scholarship searches under the Financial Aid 101 button on [kheaa.com](http://kheaa.com).

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### AAA

**Contact:** Guidance counselor, local AAA club, or visit [www.aaa.com/TravelChallenge](http://www.aaa.com/TravelChallenge) for complete rules

#### AAA Traffic Safety Program Scholarship

**Eligibility:** Must be a high school student in grades 9 through 12; be enrolled in a public, parochial, home school, or educational institution recognized by the United States or Canada; and create either graphic arts (hand-drawn or computer-generated poster or cartoon), written (editorial or brochure), or audiovisual presentation (video or audio recording) on an assigned topic.

**Award:** \$5,000

**Number:** 3, scholarship or savings bond

**Deadline:** Varies, contact local AAA/CAA club

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#### AAA Travel High School Challenge Scholarship

**Eligibility:** Must be a legal resident of the United States; be enrolled in grades 9 through 12 of an accredited public or private junior high school or high school and/or a certified home school program; and be at least 13 years old when registering for the challenge. Students under 18 must attest that they received permission to enter from a parent or guardian.

**Award:** \$1,000; \$10,000; \$25,000

**Number:** 51 state champions - \$1,000; 3 2nd-place winners - \$10,000; 3 grand prize winners \$25,000

### APSC Foundation for Education & Research Inc.

**Contact:** Scholarship Coordinator, APSC Foundation for Education & Research Inc., 102 Enterprise Drive, Frankfort, KY 40601, phone (502) 695-8899, fax (502) 695-9912, website [www.apscnet.com](http://www.apscnet.com)

#### American Pharmacy Services Corporation Scholarship/Loans

**Eligibility:** Must have successfully completed the requirement of a pre-phar-

macy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential, and recommendations.

**Award:** Up to \$1,500 each semester; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds payable on a per-semester basis.

**Number:** Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

### AXA

**Contact:** Guidance counselor or visit [www.axa-achievement.com](http://www.axa-achievement.com) for more information.

#### AXA Achievement Community Scholarship

**Eligibility:** Must be a U.S. citizen or legal resident; reside and attend high school in an AXA branch area; be a current high school senior who plans to enroll full-time in an accredited 2- or 4-year college or university in the U.S.; be ambitious and motivated, as evidenced by outstanding achievement in school, community, or work activities; and be recommended by an unrelated adult professional who can attest to student's achievement.

**Award:** \$2,000

**Number:** Up to 10 per AXA Advisors branch office

**Deadline:** February 18

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#### AXA Achievement Scholarship

**Eligibility:** Must demonstrate achievement, ambition, drive, and dedication; have the ability to achieve in a college environment; have a commitment to succeed; and have respect for self, family and community.

**Award:** \$10,000; \$15,000

**Number:** 52 - \$10,000; 1 from each state, the District of Columbia, and Puerto Rico; 10 national winners will be selected from the 52 state winners to receive an additional \$15,000

**Deadline:** December

### Horatio Alger Association of Distinguished Americans

**Contact:** Guidance Counselor or Horatio Alger Association of Distinguished Americans, 99 Canal Center Plaza, Suite 320, Alexandria, VA 22314, e-mail [programs@horatioalger.org](mailto:programs@horatioalger.org), website [www.horatioalger.com/scholarships](http://www.horatioalger.com/scholarships)

#### Horatio Alger Kentucky Scholarship

**Eligibility:** Must be enrolled full-time as a high school senior, be progressing normally toward graduation, plan to enter college no later than the fall following graduation, have strong commitment to pursue a bachelor's degree at an accredited school, demonstrate financial need, be involved in cocurricular and community activities, demonstrate academic achievement, have at least a 2.0 GPA, and be a resident of Kentucky and a U.S. citizen or in the process of becoming a citizen. Preference given to a student whose family's adjusted gross income (AGI) is \$50,000 or less. If the AGI is higher, an explanation must be provided.

**Award:** \$2,500

**Number:** 16

**Deadline:** October 15

### American Association of School Administrators

**Contact:** Guidance counselor or AASA, 801 North Quincy Street, Suite 700, Arlington, VA 22203, phone (703) 875-0708, e-mail [tributeaward@aasa.org](mailto:tributeaward@aasa.org), website [www.aasa.org/discover.htm](http://www.aasa.org/discover.htm)

#### Discover Card Tribute Award

**Eligibility:** Must be a current high school junior; be enrolled in a public or accredited private high school in the United States; have at least a cumulative 2.75 GPA for the 9th and 10th grades; demonstrate accomplishments in special talents, leadership, or community service; and have faced a significant roadblock or challenge.

**Award:** \$2,500 - state; \$25,000 - national

**Number:** Up to 9 state - \$2,500; up to 9

national - \$25,000

**Deadline:** Varies; see website

### American Cancer Society

**Contact:** Scholarship Coordinator, American Cancer Society, 701 West Muhammad Ali Boulevard, Louisville, KY 40203, phone (800) ACS-2345, website [www.cancer.org](http://www.cancer.org)

#### American Cancer Society (Mid-South) Scholarship

**Eligibility:** Must be a U.S. citizen; be a legal resident of Alabama, Arkansas, Indiana (Clark or Floyd County only), Kentucky, Louisiana, Mississippi, or Tennessee; have been diagnosed with cancer before age 21; have at least a 2.5 GPA; be under age 25 when applying for scholarship; and have been accepted to an accredited school.

**Award:** \$1,000

**Number:** Varies

**Deadline:** March 4

### American Chemical Society

**Contact:** Guidance counselor or [www.chemistry.org/scholars](http://www.chemistry.org/scholars)

#### American Chemical Society Scholarship

**Eligibility:** Must be African American, Hispanic/Latino, or American Indian; be a U.S. citizen or permanent resident; be a full-time student at an accredited college, university, or community college; be a high academic achiever in chemistry or science (at least a 3.0 GPA); demonstrate financial need; and be a graduating high school senior, college freshman, sophomore, or junior intending to major or already majoring in chemistry, biochemistry, chemical engineering or a chemically-related science and planning a career in the chemical sciences or chemical technology.

**Award:** Up to \$2,500 for freshmen; up to \$3,000 for sophomores, juniors, and seniors

**Number:** Varies

**Deadline:** March 1

### American Legion

**Contact:** Guidance counselor, local American Legion Post or [www.legion.org](http://www.legion.org)

#### American Legacy Scholarship

**Eligibility:** Must be the child or legally adopted child of an active duty United States military and Guard and Reserve personnel who were federalized and died on active duty on or after September 11, 2001, be a high school senior or high school graduate to apply, attend a United States college or university, and be an undergraduate student.

**Award:** Dependent on funding

**Number:** Varies

**Deadline:** April 1

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#### National High School Oratorical Contest

**Eligibility:** Must be a U.S. citizen or lawful permanent resident; be under the age of 20 on the date of the national contest; be enrolled in a high school or junior high school (public, parochial, military, private or state-accredited home school) in which the curriculum is considered to be of high school level (grades 9–12), student must be enrolled in high school or junior high school during the time of participation at any level of The American Legion National High School Oratorical Contest.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

### American Legion Auxiliary

**Contact:** Guidance counselor, local American Legion Auxiliary Unit, or visit [www.legion-aux.org/scholarships](http://www.legion-aux.org/scholarships)

#### Girl Scout Achievement Award Scholarship

**Eligibility:** Must have received the Girl Scout Gold Award; be an active member of religious institution; have received the appropriate religious emblem, Cadet or Senior Scout level; demonstrate practical citizenship in religious institution, school, Girl Scouting, and community;

submit at least 4 letters of recommendation and testimony with nomination application, with 1-letter required from each of the following group leaders: religious institution, school, community, and Scouting.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 11

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#### National President's Scholarship

**Eligibility:** Must be the child of a veteran who served in the Armed Forces during the eligibility dates for membership in The American Legion, be a graduating high school senior, complete 50-hours of volunteer service within the community, verified in writing by the recipient organization(s).

**Award:** \$1,000; \$2,000; \$2,500

**Number:** 5 - \$1,000 (1 in each division); 5 - \$2,000 (1 in each division); 5 - \$2,500 (1 in each division)

**Deadline:** March 10

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#### Nontraditional Student Scholarship

**Eligibility:** Must be a student returning to the classroom after some period of time in which formal schooling was interrupted or a student who has had at least one year of college and is in need of financial assistance to pursue an undergraduate degree, be a member of The American Legion, the American Legion Auxiliary, or Sons of The American Legion; dues must have been paid for the 2 preceding years and for the calendar year in which application is made, be enrolled in at least 6 hours each semester or 4 hours each quarter.

**Award:** \$1,000

**Number:** 5 (1 in each division)

**Deadline:** March 10

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#### Spirit of Youth Scholarship for Junior Members

**Eligibility:** Must have held membership in the American Legion Auxiliary for the past 3 years, hold a current year membership card, and continue to maintain membership throughout the 4-year scholarship period.

**Award:** \$1,000

**Number:** 5 - \$1,000 (1 in each division);

for 4-years  
**Deadline:** March 10

#### American Road and Transportation Builders

**Contact:** Scholarship Program Manager, American Road and Transportation Builders Association, 1010 Massachusetts Avenue, NW, Washington, DC 20001, phone (202) 289-4434, website [www.artba.org](http://www.artba.org)

#### Highway Worker Memorial Scholarship

**Eligibility:** Must be the child or legally adopted child of a highway worker who died or became permanently disabled in a roadway construction zone accident. Parent must have been employed by a transportation construction firm or a transportation public agency at the time of the accident.

**Award:** \$1,000 - \$2,000 each year

**Number:** Varies

**Deadline:** April

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#### Student Paper Competition

**Eligibility:** Must be a junior, senior, or graduate student enrolled at a college or university with an American Road and Transportation Builders Association faculty member and submit a paper. The topic may be on design, engineering, construction, economic, operations, or policy issue involving airports, highways, public transit or railroads or may be on any other area related to transportation construction or investment. Papers should not exceed 3,000 words and include an abstract of no more than 300 words.

**Award:** Varies

**Number:** 1 - 2

**Deadline:** April 15

#### American Saddlebred Horse Association Foundation Inc.

**Contact:** Jennifer Mellenkamp, American Saddlebred Horse Association Foundation Scholarships, 4083 Iron Works Pike, Lexington, KY 40511, phone (859) 259-2742, e-mail [saddlebred@asha.net](mailto:saddlebred@asha.net)

#### American Saddlebred Horse Association Foundation Inc. Scholarship

**Eligibility:** Must be a member of the American Saddlebred Horse Association, be under age 21, demonstrate financial need, and be in grade 12 or higher. Based on academic success, extracurricular activities, and commitment to the American Saddlebred horse.

**Award:** \$5,000

**Number:** 4

**Deadline:** April 30

#### American Society of Military Comptrollers

**Contact:** ASMC National Awards Committee Scholarship/Continuing Education, Linda Ryan, phone (301) 227-7577 or DSN 287-7577

#### American Society of Military Comptrollers National Scholarship

**Eligibility:** Must be an outstanding graduating high school senior in the final half of his/her school year or a high school graduate within the last six months of the application deadline; be entering a field of study directly related to financial/resource management (business administration, economics, public administration, computer science, operations research related to financial management, accounting, finance); have ASMC Chapter endorsement; submit scholarship application; have 3 letters of recommendation (local ASMC chapter president; high school principal, academic dean, or guidance counselor; and high school teacher); and submit a copy of college acceptance letter, if possible.

**Award:** \$1,000, \$2,000

**Number:** 5 - \$1,000, 5 - \$2,000  
**Deadline:** March 31

#### Best Buy Children's Foundation

**Contact:** Guidance counselor or Best Buy Scholarships, Scholarship Management Services, Scholarship America, e-mail [bestbuy@scholarshipamerica.org](mailto:bestbuy@scholarshipamerica.org)

#### Best Buy Scholarship

**Eligibility:** Must be a graduating high school senior, plan to enroll full-time in an undergraduate course of study at an accredited 2- or 4-year college, university, or vocational-technical school in the United States in the fall immediately after graduation, and demonstrate commitment to and involvement in volunteer community service. Based on community service and academic achievement.

**Award:** \$1,000 - \$2,000

**Number:** 3 in each U.S. Congressional District and the District of Columbia

**Deadline:** February 15

#### Boy Scouts of America

**Contact:** Unless otherwise noted, NESA Scholarships, Eagle Scout Service S220, Boy Scouts of America, 1325 West Walnut Hill Lane, P.O. Box 152079, Irving, TX 75015-2079, website [www.scouting.org/](http://www.scouting.org/)

#### Mabeland Lawrence S. Cooke Scholarship

**Eligibility:** Must have been granted the Eagle Scout rank, be a graduating high school senior, have at least a 26 ACT score or 1090 SAT score, demonstrate leadership ability in Scouting and a strong record of participation in activities outside of Scouting, provide a statement by the student clearly stating why he believes he needs financial aid, and submit high school transcript covering 6 semesters only and a signed recommendation letter from a volunteer or professional Scout leader who knows the student personally.

**Award:** \$20,000 (\$5,000 each year);



\$48,000 (\$12,000 each year)

**Number:** 4 - \$20,000; 1 up to \$48,000 (nationwide)

**Deadline:** January 31

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### **Elks National Foundation Scholarship**

**Eligibility:** Must have been granted the Eagle Scout rank, be a graduating high school senior, have at least a 26 ACT score or 1090 SAT score, demonstrate leadership ability in Scouting and a strong record of participation in activities outside of Scouting, provide a statement by the student clearly stating why he believes he needs financial aid, and submit high school transcript covering 6 semesters only and a signed recommendation letter from a volunteer or professional Scout leader who knows the student personally.

**Award:** \$4,000 - \$1,000 each year; \$8,000 - \$2,000 each year

**Number:** 4 - \$4,000; 4 - \$8,000

**Deadline:** January 31

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### **Hall/McElwain Merit Scholarship**

**Eligibility:** Must have been granted the Eagle Scout rank, be a graduating high school senior or undergraduate college student no later than completion of student's junior year, demonstrate leadership ability in Scouting and a strong record of participation in activities outside of Scouting, and submit a signed recommendation letter from a volunteer or professional Scout leader who knows the student personally.

**Award:** Varies

**Number:** Varies

**Deadline:** January 31

**Contact:** NESA Merit Scholarships, Eagle Scout Service, S220, Boy Scouts of America, 1325 West Walnut Hill Lane, P.O. Box 152079, Irving, Texas 75015-2079

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### **National Eagle Scout Scholarship Fund**

**Eligibility:** Must have been granted the Eagle Scout rank, be a graduating high school senior, have at least a 26 ACT score or 1090 SAT score, demonstrate leadership ability in Scouting and a strong record of participation in activities out-

side of Scouting, provide a statement by the student clearly stating why he believes he needs financial aid, and submit high school transcript covering 6 semesters only and a signed recommendation letter from a volunteer or professional Scout leader who knows the student personally.

**Award:** Dependent on available funds

**Number:** Dependent on available funds

**Deadline:** January 31

### **Burger King**

**Contact:** Guidance counselor, website [www.bkscholars.csfa.org](http://www.bkscholars.csfa.org)

### **Burger King Scholars Scholarship**

**Eligibility:** Must have a 2.5-3.5 GPA; work an average of 15 hours per week, 40 weeks per year; demonstrate participation in community service and/or curricular activities; demonstrate financial need; and plan to enroll in a post-secondary institution.

**Award:** \$1,000

**Number:** 1,500 nationwide

### **CSX**

**Contact:** RASP Scholarship Service, P.O. Box 5151, Richmond, VA 23220-8151, phone (804) 282-0337

### **Scholarships**

#### **CSX Scholarship**

**Eligibility:** Must be the child of a CSX employee, take the PSAT during junior year, and have a minimum 2.5 GPA.

**Award:** \$1,000

**Number:** Varies

**Deadline:** May 1

### **Cargill**

**Contact:** Guidance counselor at eligible high school; FFA Scholarship Hotline, phone (888) 476-9332; or website [www.cargill.com](http://www.cargill.com)

#### **Cargill Community Scholarship**

**Eligibility:** Must be a graduating high school senior who lives in or near a

community where Cargill has a facility.

**Award:** \$1,000

**Number:** 350 - nationwide

**Deadline:** February 15

### **Chick-fil-A Inc.**

**Contact:** Operator or franchisee of any Chick-fil-A Inc. store location

#### **Leadership Scholarship**

**Eligibility:** Must be a current Chick-fil-A employee, enroll in college, be active in school and community, and possess leadership qualities and skills.

**Award:** \$1,000

**Number:** Varies

### **Coca-Cola Scholars Foundation**

**Contact:** Coca-Cola Scholars Foundation, Scholarship Coordinator, P.O. Box 1615, Atlanta, GA 30301-1615, phone (800) 306-2653, website [www.coca-colascholars.org](http://www.coca-colascholars.org)

#### **Coca-Cola Enterprises Johnston Legacy Scholars Scholarship**

**Eligibility:** Must be the child of a Coca-Cola Enterprises employee.

**Award:** \$20,000

**Number:** 50 nationwide

**Deadline:** February 15

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#### **Coca-Cola Scholars Scholarship**

**Eligibility:** Must be a graduating high school senior; be a U.S. citizen, national, permanent resident, temporary resident, refugee, asylee, Cuban-Haitian entrant or humanitarian parolee; plan to pursue a degree at an accredited U.S. postsecondary institution; have had at least a 3.0 GPA at the end of junior year; and demonstrate a commitment to academics, leadership and community service. Children or grandchildren of an employee, officer or owner of Coca-Cola bottling company or any Coca-Cola division or subsidiary are not eligible.

**Award:** \$5,000, for 4 years; \$1,000 for 4 years

**Number:** 250 nationwide; 50 - \$5,000; 200 - \$1,000

**Deadline:** October 31

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### **Coca-Cola Two-Year College Scholarship**

**Eligibility:** Must be a U.S. citizen or permanent resident, have at least a 2.5 GPA at the time of nomination, be able to document a commitment to community service in the 12 months prior to nomination, and plan to enroll in at least 2 courses during the next term at a 2-year degree granting school.

**Award:** \$1,000

**Number:** 350 nationwide

**Deadline:** May 31

### **Daughters of the American Revolution**

**Contact:** Unless otherwise noted, local chapter of the Daughters of the American Revolution

### **Daughters of the American Revolution Good Citizen Program Scholarship**

**Eligibility:** Must be dependable and demonstrate patriotism and service.

**Award:** \$500 - \$3,000

**Number:** 4; 1 - \$500, 1 - \$750, 1 - \$1,000, 1 - \$3,000

**Deadline:** January 30

### **Elks National Foundation**

**Contact:** Scholarship Chair at local Elks Lodge, online at [www.elks.org/enf](http://www.elks.org/enf), or Elks National Foundation, 2750 North Lakeview Avenue, Chicago, IL 60614-1889, phone (773) 755-4732, e-mail [scholarship@elks.org](mailto:scholarship@elks.org)

### **Legacy Awards Scholarship**

**Eligibility:** Must be the child or grandchild (or stepchild, step grandchild or legal ward) of an active Elk who has been a member in good standing since at least April 1, 2003, or a charter member of a Lodge that was instituted on or after April 1, 2003. The Elk must be a paid-up member through March 31. Must be a graduating high school senior, take the SAT or ACT by December 31, and apply through the related member's Elks Lodge. If student's parent and grandparent are

both Elk members, student should apply through the parent's Elk Lodge.

**Award:** \$1,000

**Number:** 6 - for Kentucky

**Deadline:** Mid-January; check website after September 1

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### **Most Valuable Student Contest**

**Eligibility:** Must be a high school senior and a U.S. citizen and advance through local, district, and state competition to reach the national competition. Based on financial need, leadership, and scholarship.

**Award:** Ranging from \$1,000 each year to \$15,000 each year for 4 years

**Number:** 500 - nationwide

**Deadline:** Mid-January; check website after September 1

### **Foodland**

**Contact:** Guidance counselor at eligible high school

### **Foodland Scholarship**

**Eligibility:** Must have an unweighted minimum 3.0 GPA. Based on special activities, awards, honors, and unusual family or personal circumstances.

**Award:** Varies

**Number:** Varies

**Deadline:** March 2

### **Bill and Melinda Gates Foundation**

**Contact:** Guidance counselor or Gates Millennium Scholars Program, phone (877) 690-4677, website [www.gmsp.org](http://www.gmsp.org)

### **Gates Millennium Scholars Scholarship**

**Eligibility:** Must be an African-American, American Indian/Alaskan Native, Asian Pacific Islander American, or Hispanic American; be a U.S. citizen, legal permanent resident, or national; have at least a cumulative 3.3 GPA on a 4.0 scale; enter an accredited college or university as a full-time, degree-seeking freshman in the fall of the program year; demonstrate leadership abilities through participation in community service, extra-curricular or other activities; and meet

the Federal Pell Grant eligibility criteria.

**Deadline:** January 14

### **Great Clips Inc.**

**Contact:** Shannon Martin, Great Clips Inc., 7700 France Avenue South, Suite 425, Minneapolis, MN 55435, phone (800) 999-05959, e-mail [shannon.martin@greatclips.com](mailto:shannon.martin@greatclips.com), website [www.greatclips.com](http://www.greatclips.com)

### **Alice Madden Barton Scholarship**

**Eligibility:** Must be enrolled in/or plan to enroll in cosmetology school.

**Award:** \$500 and up

**Number:** Varies

**Deadline:** June 30, December 31

### **Horace Mann Educators Corporation**

**Contact:** Website [www.horacemann.com/scholarship](http://www.horacemann.com/scholarship)

### **Employee Scholarship**

**Eligibility:** Must be a high school senior planning to enter an accredited public or private, not for profit 2- or 4-year college or university from which you can receive an associate's or bachelor's degree; and be the child or legal dependent of a Horace Mann employee (children of temporary employees, independent contractors or part-time agents are not eligible) and have at least a "B" average (cumulative) or equivalent overall GPA. Parent or legal guardian must be a full- or part-time employee of Horace Mann, not on leave and not on corrective status at the time of application, at the time the scholarship is awarded, and during each semester the money is awarded. Visit [www.horacemann.com](http://www.horacemann.com) for complete list of rules and regulations.

**Award:** \$10,000

**Number:** 2

**Deadline:** March 15

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### **Student Scholarship**

**Eligibility:** Must be a high school senior planning to enter an accredited public or private, not for profit 2- or 4-year college

or university from which you can receive an associate's or bachelor's degree; and be the child or legal dependent of a U.S. public or private school employee and have at least a "B" average (cumulative) or equivalent overall GPA. Parent or legal guardian must be a full- or part-time (part-time is at least 20 hours each week during the academic year) employee of a U.S. public or private school district or U.S. public or private college/university, not on leave at the time of application and at the time the scholarship awarded. Visit [www.horacemann.com](http://www.horacemann.com) for complete list of rules and regulations.

**Award:** \$2,500; \$10,000; \$15,000

**Number:** 10 - \$2,500 (designated counties nationwide); 1 - \$10,000; 1 - \$15,000

**Deadline:** March 15

#### Humana Foundation

**Contact:** Humana employees should contact their human resources representative. Students can access Humana's website [www.humanafoundation.org](http://www.humanafoundation.org)

#### Humana Foundation Scholarship

**Eligibility:** Must be the child of an eligible Humana employee, attend an accredited 2- or 4-year college or university, pursue an academic degree, and be a full-time undergraduate student. Based on merit without regard for financial need.

**Amount:** \$2,500, renewable for up to 3 years or until bachelor's degree is earned; \$1,250 if recipient is the child of a part-time employee

**Deadline:** February 1

#### Kohl's

**Contact:** Guidance counselor, local Kohl's, or [www.kholscorporation.com](http://www.kholscorporation.com)

#### Kohl's Kids Who Care® Program Scholarship

**Eligibility:** Must be nominated, be 6-18 years old, be a legal U.S. resident, be the resident of a state in which a Kohl's store is located, and have not yet graduated from high school. Nominees will be divided into two groups based on their

ages (6-12 and 13-18). Visit [www.kholscorporation.com](http://www.kholscorporation.com) for additional information.

**Award:** \$1,000-\$5,000

**Number:** 108 - \$1,000 each region will have 1 winner from each age group; 10 - \$5,000, 5 national winners from each age group

**Deadline:** March 15

#### Lexmark

**Contact:** Guidance counselor

#### Lexmark Scholarship

**Eligibility:** Must be a high school senior, be the child of a regular employee of Lexmark, employed in the United States. The Lexmark parent must be an employee when the program is announced for the child to participate in the program. The child of an employee on a recognized leave of absence, a deceased employee, an employee retired under the Lexmark Retirement Plan, or an employee receiving regular benefits under the Lexmark Disability Plan is also eligible.

**Award:** \$2,000

**Number:** Varies

**Deadline:** February 1

#### McDonald's

**Contact:** Local McDonald's manager or Scholarship Program Administrator, McDonald's Corporation, P.O. Box 22376, Nashville, TN 37202, phone (615) 320-3149, website [www.mcdonalds.com](http://www.mcdonalds.com)

#### McDonald's National Employee Scholarship

**Eligibility:** Must be a graduating senior or college or returning student; be attending or planning to attend an accredited institution offering postsecondary education and/or career training and instruction; be a McDonald's restaurant hourly employee for a minimum of 4 months and work at least 15 hours per week; and be a McDonald's employee at the time scholarship award is announced. Based on leadership qualities, scholastic achievements, community involve-

ment, and job performance.

**Award:** \$1,000; \$5,000

**Number:** 51 - \$1,000 1 for each state plus the District of Columbia; 1 - \$5,000 picked from state winners

**Deadline:** March 1

#### Mensa Education and Research Foundation

**Contact:** Guidance counselor or website [www.merf.us.mensa.org/scholarships](http://www.merf.us.mensa.org/scholarships)

#### Mensa Education and Research Foundation Scholarship Program

**Eligibility:** Must be a U.S. citizen or permanent resident who resides in a participating local group's area, be enrolled in a degree program in an accredited college or university during the academic year following the application date, and submit an application and essay of not more than 550 words explaining academic and/or vocational goals. Based on essay.

**Award:** Varies

**Number:** Varies

**Deadline:** January 15

#### Monsanto and National Association of Farm Broadcasters

**Contact:** Guidance counselor; [www.monsanto.com](http://www.monsanto.com), [www.nafb.com](http://www.nafb.com), or [www.ffa.org](http://www.ffa.org)

#### Commitment to Agriculture Scholarship

**Eligibility:** Must be a high school senior enrolled in the United States; have family actively engaged in production agriculture; have an average to above average academic record; have a composite ACT score of at least 18 or a combined verbal and math SAT score of at least 850; in the fall of the next academic year, plan to enroll in an accredited 2- or 4-year college, university, or vocational-technical school; and plan to pursue a career in agriculture. Visit [www.monsanto.com](http://www.monsanto.com) for additional information.



**Award:** \$1,500  
**Number:** 100  
**Deadline:** February 15

#### National Dairy Shrine

**Contact:** Guidance counselor or National Dairy Shrine, 1224 Alton Darby Creek Road, Columbus, OH 43228-9792, phone (614) 878-5333, e-mail [shrine@cobaselect.com](mailto:shrine@cobaselect.com), website [www.dairyshrine.org](http://www.dairyshrine.org)

#### NDS/DMI Milk Marketing Scholarship

**Eligibility:** Must plan to pursue a career in dairy products marketing.  
**Award:** \$1,000  
**Number:** 5-10

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#### NDS/Iager Scholarship

**Eligibility:** Must be an outstanding second-year college dairy student in a 2-year agricultural college.  
**Award:** \$1,000  
**Number:** Varies

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#### NDS/Kildee Scholarship

**Eligibility:** Must have placed in top 3 at National Intercollegiate or National 4-H Dairy Judging contests.  
**Award:** \$2,000 - undergraduate; \$3,000 - graduate  
**Number:** 3; 1 - \$2,000; 2 - \$3,000

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#### NDS/Klussendorf Scholarship

**Eligibility:** Must have successfully completed first, second, or third year at a 2- or 4-year college or university in dairy/animal science.  
**Award:** \$1,000  
**Number:** 1

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#### National Dairy Shrine Student Recognition Scholarship

**Eligibility:** Must be an outstanding dairy student.  
**Award:** \$5,000-\$7,500  
**Number:** 7-10

#### National Federation of the Blind

**Contact:** Scholarship Coordinator, National Federation of the Blind, 1800 Johnson Street, Baltimore, MD 21230-4998, phone (410) 659-9314, e-mail [nfb@nfb.org](mailto:nfb@nfb.org), website [www.nfb.org](http://www.nfb.org)

#### American Action Fund for Blind Children and Adults Kenneth Jernigan Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.  
**Award:** \$12,000  
**Number:** 1

**Deadline:** March 31

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#### Hermione Grant Calhoun Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.  
**Award:** \$3,000  
**Number:** 1

**Deadline:** March 31

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#### Computer Science Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the computer science field in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions

attended, and letter from a federation state president or designee.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 31

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#### Educator of Tomorrow Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in elementary, secondary, or postsecondary teaching in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.  
**Award:** \$3,000

**Number:** 1

**Deadline:** March 31

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#### Jennica Ferguson

#### Memorial Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.  
**Award:** \$5,000

**Number:** 1

**Deadline:** March 31

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#### Sally S. Jacobsen Scholarship

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.  
**Award:** \$5,000

**Number:** 1

**Deadline:** March 31

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**Kuchler-Killian Memorial Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 31

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**Hank LeBonne Scholarship**

**Eligibility:** Must be legally blind.

**Award:** \$5,000

**Number:** 1

**Deadline:** March 31

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**Michael and Marie Marucci Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States, be studying a foreign language or comparative literature, and pursuing a degree in history, geography, or political science with a concentration in international studies. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$5,000

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

**National Federation of the Blind Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal

letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$3,000; \$5,000; \$7,000

**Number:** 16–\$3,000; 4–\$5,000; 2–\$7,000

**Deadline:** March 31

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**Melva T. Owen Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$10,000

**Number:** 1

**Deadline:** March 31

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**E. U. Parker Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 31

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**Howard Brown Rickard Scholarship**

**Eligibility:** Must be legally blind and pursuing or planning to pursue a full-time postsecondary course of study in the fall semester in the United States. Along with scholarship application the following must be included: personal letter from student, 2 letters of recommendation, current transcript and transcripts from all other postsecondary institutions attended, and letter from a federation state president or designee.

**Award:** \$3,000

**Number:** 1

**Deadline:** March 31

**National Garden Clubs**

**Contact:** Judy Royse, State Scholarship Chairman, The Garden Club of Kentucky, 329 Jesselin Drive, Lexington, KY 40503, phone (859) 276-1857

**National Garden Clubs Scholarship**

**Eligibility:** Must be a student who is majoring in a subject relating to horticulture, floriculture, landscape design, botany, plant pathology, forestry, land management, or allied subjects; maintain a “B” average; be a sophomore, junior, senior, or graduate student; complete a detailed application; and submit financial aid records and transcripts.

**Award:** \$3,500

**Number:** Kentucky student judged in national pool of applicants

**Deadline:** March 1

**National Grocers Association Inc.**

**Contact:** Tom Wenning, Asparagus Club Scholarships, National Grocers Association Inc., 1005 North Glebe Road, Suite 250, Arlington, VA 22201

**Asparagus Club Scholarship**

**Eligibility:** Must be a high school senior or college freshman, sophomore, or junior; be a full-time student; have financial need; and have an interest in a career in the grocery industry.

**Award:** \$500–\$1,500

**Number:** 40 annually

**Deadline:** May 1

**National Wild Turkey Federation**

**Contact:** Local chapter president of the National Wild Turkey Federation or high school guidance counselor

**JAKES (Juniors Acquiring Knowledge, Ethics, and Sportsmanship) Scholarship**

**Eligibility:** Must be a graduating senior with a minimum 3.0 GPA, plan to pursue a degree at an accredited institution of

higher education, support the preservation of the hunting tradition and actively participate in hunting sports, be active in school activities, demonstrate ability as a leader, demonstrate community involvement, submit an essay and autobiography exhibiting dedication to conservation, and submit an application with 3 letters of recommendation to the local chapter president.

**Award:** \$400 local, \$1,000 state, \$10,000 national

**Number:** Up to 85 local, 1 state, and 1 national

**Deadline:** February 1

#### North American Refractories

**Contact:** Guidance Counselor at eligible high schools

#### North American Refractories Scholarship

**Eligibility:** Must be the child of a North American Refractories employee.

**Award:** \$750

**Number:** 1

**Deadline:** April 15

#### Optimist International

**Contact:** Guidance counselor; local Optimist Club; or Optimist International Programs Department, phone (800) 500-8130, ext. 235, e-mail [programs@optimist.org](mailto:programs@optimist.org)

#### Communications Contest for the Deaf and Hard of Hearing Scholarship

**Eligibility:** Youth through grade 12 in the United States and Canada, to CEGEP in Quebec and grade 13 in the Caribbean who are recognized by their school as deaf or hard of hearing and submit a 4- to 5-minute presentation on a given topic.

**Award:** \$1,500

**Number:** Varies

**Deadline:** Determined by district

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#### Essay Contest Scholarship

**Eligibility:** Must be under the age of 19 as of December 31 of the current school year and submit a 400- to 500-

word essay on a given topic.

**Award:** \$650; \$2,000; \$3,000; \$5,000

**Number:** Varies

**Deadline:** Determined by sponsoring club

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#### Oratorical Contest Scholarship

**Eligibility:** Must be under the age of 16 as of December 31 of the current school year that are educated in the United States, Canada, or the Caribbean and submit a 4- to 5-minute speech presentation on a given topic.

**Award:** \$500; \$1,000; \$1,500

**Number:** Varies

**Deadline:** July 1

#### OshKosh B'Gosh Foundation Inc.

**Contact:** Guidance counselor at eligible high schools

#### OshKosh B'Gosh Foundation Inc. Scholarship

**Eligibility:** Must be the legal dependent of an OshKosh B'Gosh employee and reside in the United States. The employee must be continuously employed full-time for 2 consecutive years prior to the submission of the scholarship application.

**Award:** \$750 each semester, renewable with at least a 2.5 GPA, have earned at least 12 credits each semester as a full-time undergraduate student at an accredited 4-year college or 2-year junior college. At the end of each semester the student must submit a copy of grade transcripts and verification of enrollment in the upcoming semester

**Number:** 4

#### Padgett Business Services

**Contact:** Scholarship Coordinator, 160 Hawthorne Park, Athens, GA 30606, phone (800) 723-4388, e-mail [scholarship@smallbizpros.com](mailto:scholarship@smallbizpros.com), website [www.smallbizpros.com](http://www.smallbizpros.com)

#### Padgett Business Services Foundation Scholarship

**Eligibility:** Must be a graduating high school senior and plan to attend an accredited postsecondary institution. The legal guardian of the student must be an owner of at least 10% of the stock or capital in a local business that employs fewer than 20 people. Scholarships are awarded locally by participating franchises. Awards are based on applicant test scores, high school GPA, extracurricular and community activities, and a brief essay describing educational and career plans.

**Award:** \$500 - local; \$1,000 - national; \$2,000 - international

**Number:** Varies - local; 2 - national; 1 - international

**Deadline:** March 1

#### Papa John's Services

**Contact:** Guidance counselor at eligible schools

#### Papa John's Pizza Scholarship

**Eligibility:** Must be a graduating senior and have a minimum 2.0 GPA. Consideration given toward obstacles overcome, goals, interests, character, creativity, and community involvement.

**Award:** \$1,000

**Number:** Varies

**Deadline:** January 31



### Pfizer Epilepsy

**Contact:** Guidance counselor or Scholarship Coordinator, Pfizer Epilepsy Scholarship Award, c/o The Eden Communications Group, 515 Valley Street, Suite 200, Maplewood, NJ 07040, phone (800) 292-7373, website [www.epilepsy-scholarship.com](http://www.epilepsy-scholarship.com)

#### Pfizer Epilepsy Scholarship

**Eligibility:** Must be under a doctor's care for epilepsy; be a good student who participates in activities outside of school; be a high school senior who has applied to college or a college freshman, sophomore, or junior or a college senior who has applied to graduate school; and submit proof of grades and other activities and 2 letters of recommendation (1 must be from your doctor).

**Award:** \$3,000

**Number:** 16

**Deadline:** March 1

### Phi Delta Kappa International

**Contact:** Guidance counselor at participating high schools

#### Phi Delta Kappa International Scholarship

**Eligibility:** Must be a northern Kentucky resident, submit an essay, and provide references.

**Award:** Varies

**Number:** Varies

**Deadline:** January 31

**Contact:** Guidance counselor at participating high schools

### Presbyterian Church (USA)

**Contact:** Individual listed under each program, Presbyterian Church (USA), 100 Witherspoon Street, M042, Louisville, KY 40202-1396, phone (502) 569-5776, website [www.pcusa.org/financialaid](http://www.pcusa.org/financialaid)

#### Grants

##### Native American Education Grant

**Eligibility:** Must be an Alaska Native or

Native American pursuing full-time post-secondary education, be a member of the Presbyterian Church (USA), be a U.S. citizen or permanent resident of the U.S., be a high school graduate or GED recipient, and demonstrate financial need.

**Award:** \$200 - \$2,500 an academic year; renewable

**Deadline:** June 1

**Contact:** Frances Cook, phone (888) 728-7228, ext. 5776, e-mail [fcook@ctr.pcusa.org](mailto:fcook@ctr.pcusa.org)  
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##### Presbyterian Study Grant

**Eligibility:** Must be a U.S. citizen or permanent resident of the U.S., demonstrate financial need, be in good academic standing, be a member of the Presbyterian Church (USA), be recommended by the financial aid officer at his/her theological institution, be enrolled full-time, be studying in a Presbyterian Church (USA) seminary or in a theological institution approved by the student's Committee on Preparation for Ministry, be studying for the first professional degree, and be enrolled as an Inquirer or Candidate by a Presbyterian Church (USA) presbytery for a church occupation or be planning to take a position within the Presbyterian Church (USA) or an ecumenical agency in which the Presbyterian Church (USA) participates.

**Award:** \$500 - \$2,000 an academic year; renewable

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail [lbryan@ctr.pcusa.org](mailto:lbryan@ctr.pcusa.org)  
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##### Racial Ethnic Leadership Supplemental Grant

**Eligibility:** Must be a U.S. citizen or permanent resident of the U.S.; demonstrate financial need; be in good academic standing; be a member of the Presbyterian Church (USA); be recommended by the financial aid officer at his/her theological institution; be an African American, Alaska Native, Asian American, Hispanic American, or Native American; be enrolled full-time in a prescribed program of study approved by presbytery; be studying in a Presbyterian Church (USA) seminary or in a theological institution approved by the student's Committee on Preparation for

Ministry; be studying for the first professional degree; and be enrolled as an Inquirer or Candidate by a Presbyterian Church (USA) presbytery for a church occupation or be planning to take a position within the Presbyterian Church (USA) or an ecumenical agency in which the Presbyterian Church (USA) participates.

**Award:** \$500 - \$1,000 an academic year; renewable

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail [lbryan@ctr.pcusa.org](mailto:lbryan@ctr.pcusa.org)

#### Grants/Loans

##### Continuing Education Grant/Loan

**Eligibility:** Must have served a congregation in the Presbyterian Church (USA) for at least three years; be serving a congregation of no more than 150 members; be seeking matching funds from other sources; be a Presbyterian Church (USA) minister or lay professional in a church occupation with the Presbyterian Church (USA); be planning to attend a program of study that will lead to certification or other course work approved by a church session, presbytery, or synod or be pursuing an advanced degree that will help maintain or improve skills for work within the church; be a member of a congregation or presbytery of the Presbyterian Church (USA); normally be enrolled at least half-time; and demonstrate financial need.

**Award:** \$100 - \$500 grant each year, renewable; \$200 - \$2,000 loan each year, \$6,000 maximum

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail [lbryan@ctr.pcusa.org](mailto:lbryan@ctr.pcusa.org)

#### Loans

##### Graduate Theological Loan

**Eligibility:** Must be a theological student who is preparing for a professional church occupation, be a U.S. citizen or permanent resident of the U.S., demonstrate financial need, be in good academic standing, be a member of the Presbyterian Church (USA), be enrolled full-time, be studying in a Presbyterian Church (USA) seminary or in a theological institution approved by the student's Committee on Preparation for Ministry,



be enrolled as an Inquirer or Candidate by a Presbyterian Church (USA) presbytery for a church occupation or be planning to take a position within the Presbyterian Church (USA) or an ecumenical agency in which the Presbyterian Church (USA) participates, and be recommended by the financial aid officer at the theological institution.

**Award:** For Inquirers—up to \$3,000 each academic year; up to \$9,000 in final year of studies for students who have not previously borrowed. For Candidates—up to \$3,000 for the first year; \$6,000 for the second and third years; up to \$15,000 in the final year of studies for students who have not previously borrowed.

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail lbryan@ctr.pcusa.org  
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#### Parent Loan

**Eligibility:** Must be a U.S. citizen or permanent resident of the U.S., demonstrate financial need, be a member of the Presbyterian Church (USA), be a parent or legal guardian of a student enrolled in an accredited institution of higher education, and provide evidence of financial reliability.

**Award:** \$1,000 - \$5,000 each year; renewable

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail lbryan@ctr.pcusa.org  
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#### Undergraduate/Graduate Loan

**Eligibility:** Must demonstrate financial need, give satisfactory evidence of financial reliability, be a U.S. citizen or permanent resident of the U.S., be a member of the Presbyterian Church (USA), be enrolled full-time, be working toward a degree in a college or university that is fully accredited by its regional accrediting association, and be in good academic standing.

**Award:** Undergraduates—up to \$1,000 first year; \$1,500 second year; \$2,000 third year; \$2,500 fourth year. Undergraduates may apply for a maximum \$7,000 in final year of studies for those who have not previously borrowed. Graduates—up to \$2,000 first year; \$2,500 second year; \$2,500 third year. Gradu-

ates may apply for a maximum \$7,000 in final year of studies for those who have not previously borrowed.

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail lbryan@ctr.pcusa.org

### Scholarships

#### National Presbyterian College Scholarship

**Eligibility:** Must be a member of the Presbyterian Church (USA), be a high school senior, be a superior student preparing to enter as a full-time freshman into one of the participating colleges related to the Presbyterian Church (USA), be a U.S. citizen or permanent resident of the U.S., take the SAT/ACT exam by December 15 of the senior year in high school, and demonstrate financial need.

**Award:** \$500 - \$1,400 an academic year; renewable

**Deadline:** January 31

**Contact:** Frances Cook, phone (888) 728-7228, ext. 5776, e-mail fcook@ctr.pcusa.org  
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#### Native American Supplemental Grant

**Eligibility:** Must be an Alaska Native or Native American in pursuit of a theological education and satisfying one of three categories: (1) be enrolled as an Inquirer or Candidate by a Presbyterian Church (USA) presbytery, preparing for a church occupation, and enrolled full-time in a theological institution approved by the student's Committee on Preparation for Ministry; (2) be enrolled in a program of theological education by extension, which is approved by a theological institution fully accredited by the Association of Theological Schools in the U.S. and Canada; or (3) be an Inquirer, Candidate, Minister of the Word and Sacrament, or member of the Presbyterian Church (USA) in other professional church occupation pursuing an approved program of continuing education.

**Award:** Varies; dependent on available funding

**Contact:** Laura Bryan, phone (888) 728-7228, ext. 5735, e-mail lbryan@ctr.pcusa.org  
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#### Student Opportunity Scholarship

**Eligibility:** Must be an African Ameri-

can, Alaska Native, Asian American, Hispanic American, Middle Easterner, or Native American; be a member of the Presbyterian Church (USA); be a U.S. citizen or permanent resident of the U.S.; be a high school senior who will be entering college full-time; and demonstrate financial need.

**Award:** \$100 - \$1,400 an academic year; renewable

**Deadline:** May 1

**Contact:** Kathy Smith, phone (888) 728-7228, ext. 5745, e-mail ksmith@ctr.pcusa.org

### Talbots

**Contact:** Talbots U.S. stores or Talbots Women's Scholarship Fund, Scholarship Management Services, Scholarship America, One Scholarship Way, P.O. Box 297, Saint Peter, MN 56082, phone (507)931-1682

#### Talbots Women's Scholarship

**Eligibility:** Must be a woman currently residing in the United States; have earned a high school diploma or GED on or before September 1995; be enrolled or planning to enroll in a full- or part-time undergraduate course of study at an accredited 2- or 4-year college, university or vocational-technical school; be attending the full academic year and receiving a degree no earlier than May; and have at least 2 semesters (24 credit hours or more) remaining to complete an undergraduate degree as of the beginning of the fall academic term. Visit [www.talbots.com/about](http://www.talbots.com/about) for complete listing of rules and regulations.

**Award:** \$1,000; \$10,000

**Number:** 50 - \$1,000, 5 - \$10,000

**Deadline:** January 3 or until the first 1,000 eligible applications have been received, whichever is earlier

### Target

**Contact:** Any Target store or website [www.target.com](http://www.target.com)

#### Target All-Around Scholarship

**Eligibility:** Based on length of time and

hours of community or volunteer service, volunteer leadership awards and honors, an appraisal by volunteer supervisor or leader, an essay about volunteer service, and a minimum 2.0 GPA.

**Award:** \$1,000; \$25,000

**Number:** Over 600 - \$1,000; 1 - \$25,000 (national winner)

**Deadline:** November 1

### U.S. Bank

**Contact:** [www.usbank.com](http://www.usbank.com)

#### U.S. Bank Internet Scholarship

**Eligibility:** Must be a U.S. citizen or permanent resident alien; be a high school senior planning to enroll full-time in an accredited 2- or 4-year college or university; be enrolled and accepted in an accredited 2- or 4-year college or university; be enrolled by September in a full-time course of study at an accredited school.

**Award:** \$1,000

**Number:** Up to 30

**Deadline:** February 28

### United Parcel Service

**Contact:** Human Resources Department.

### Loans

#### Concern Loan

**Eligibility:** Must be enrolled at least part-time, demonstrate need, and be a UPS employee or family member.

**Award:** Maximum cumulative is \$100,000 a borrower; loans range from \$1,300 to \$25,000 a borrower each year

**Contact:** For application, call (800) 505-LOAN

### Scholarships

#### James E. Casey Scholarship

**Eligibility:** Must have financial need, be a full-time undergraduate student, be a child of a regular full-time UPS employee, and complete an application for award during junior year of college. Based on merit.

**Award:** \$2,000 - \$6,000

**Deadline:** December 1

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#### George D. Smith Scholarship

**Eligibility:** Must have financial need, be a full-time undergraduate student, be a child of a regular full-time UPS employee, and work toward a 2-year associate degree.

**Award:** \$500 - \$2,000

**Deadline:** February 1

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#### UPS Metropolitan College Program

**Eligibility:** Must be a next day air operation UPS employee; be a student at Jefferson Community College, Jefferson Technical College, or the University of Louisville; and submit a Free Application for Federal Student Aid.

**Award:** In-state tuition; reimbursement of up to \$65 for textbooks/software for each class completed with grade of "D" or better

**Contact:** UPS Employment Center, phone (502) 359-1877, (888) 316-3704, or [www.upsjobs.com](http://www.upsjobs.com) to schedule an interview for employment

### United States Enrichment Corporation

**Contact:** Benefit Plans Manager, United States Enrichment Corp., P.O. Box 1410, Paducah, KY 42001

#### Educational Assistance

**Eligibility:** Must be a full-time employee and show proof of successful course completion.

**Award:** Approved tuition, books, and graduation fees; reimbursed by semester if eligibility criteria are maintained

**Number:** Limited by budget and 6 semester hours each semester

**Deadline:** 30 days from registration of class

### Veterans of Foreign Wars

**Contact:** Local participating VFW Post and ask for Voice of Democracy chairman, call or e-mail state headquarters at (502) 635-2638, [vfwdptky@bellsouth.net](mailto:vfwdptky@bellsouth.net), or visit [www.vfwkc.org/post\\_location.state.asp](http://www.vfwkc.org/post_location.state.asp) for helpful information

#### VFW Voice of Democracy Audio/Essay Scholarship

**Eligibility:** Must be a high school freshman, sophomore, junior, or senior and write a 3- to 5-page essay on a selected topic. Essay must also be tape recorded.

**Award:** \$25,000 first place national winner; \$16,000 second place winner; minimum of \$1,000 for each national winner

**Number:** Varies

**Deadline:** November 1

### Wal-Mart

**Contact:** Personnel manager in your Wal-Mart/Sam's Club facility or Wal-Mart Foundation, 702 SW Eighth Street, Bentonville, AR 72716-0150, phone (800) 530-9925, website [www.walmartfoundation.org](http://www.walmartfoundation.org)

#### Associate Scholarship

**Eligibility:** Must be a graduating high school senior, be a current Wal-Mart associate, and plan to attend an accredited college or university. Associates' children not qualifying for the Walton Foundation Scholarship may apply as Nonqualifying Walton Applicants. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need.

**Award:** \$2,000; payable over 1 year

**Number:** Varies

**Deadline:** February 1; applications are available in November from location personnel manager

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#### Higher REACH Scholarship

**Eligibility:** Must be a self-supporting part-time or full-time Wal-Mart associate; have been out of high school for at least one year; need at least one full year of college work to complete an undergraduate degree; have been employed

by Wal-Mart Stores, Inc., for at least 1 full year as of February 1; and met or exceeded expectations on last performance evaluation.

**Award:** Up to \$2,000 each academic year

**Number:** Varies

**Deadline:** February 1; applications are available in November from location personnel manager

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### **Sam Walton Community Scholarship**

**Eligibility:** Must be a graduating high school senior planning to attend an accredited college or university, not be a Wal-Mart associate, and not have parents who actively work for Wal-Mart Stores, Inc. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need.

**Award:** \$1,000; payable over 1 year

**Number:** 2 at each Wal-Mart/Sam's Club; all local winners will be automatically entered into the state competition for a chance to receive an additional \$4,000 scholarship (50 state winners plus Puerto Rico). All state winners will then be automatically entered into the national competition for a chance to be the one national recipient of an additional \$20,000 scholarship

**Deadline:** February 1; applications are available online in December at [www.walmartfoundation.org](http://www.walmartfoundation.org)

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### **Walton Foundation Scholarship**

**Eligibility:** Must be a graduating high school senior, be the child of a Wal-Mart associate who has been employed full-time for 1 year prior to application deadline, and plan to attend an accredited college or university. Any associate not meeting the terms of employment may qualify the student for the Wal-Mart Associate Scholarship as a Non-qualifying Walton Applicant. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need.

**Award:** \$10,000; payable over 4 years

**Number:** 150

**Deadline:** February 1; applications are available in November from location personnel manager